

# The Joseph Smith Papers Uments July 1828 June 1831

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Discourses of the Prophet Joseph Smith Alma P. Burton 2011-04

Joseph Smith's Polygamy Brian C. Hales 2015-04-14 In the last several years a wealth of information has been published on Joseph Smith's practice of polygamy. For some who were already well aware of this aspect of early Mormon history, the availability of new research and discovered documents has been a wellspring of further insight and knowledge into this topic. For others who are learning of Joseph's marriages to other women for the first time, these books and online publications can be both an information overload and a challenge to one's faith. In this short volume, Brian C. Hales (author of the 3-volume "Joseph Smith's Polygamy: History and Theology") and Laura H. Hales wade through the murky waters of history to help bring some clarity to this episode of Mormonism's past. As Joseph Smith's participation in plural marriage involved more than just the Prophet and his first wife Emma, this volume also includes short biographical sketches of the 35 other women who were sealed to Joseph but whose stories of faith, struggle, and courage have been largely forgotten and ignored over time. While we may never fully understand the details and reasons surrounding this practice, Brian and Laura Hales provide readers with an accessible, forthright, and faithful look into this challenging topic so that we can at least come toward a better understanding. Praise for "Joseph Smith's Polygamy: Toward a Better Understanding" "Few matters of LDS history have proven to be as faith-sensitive as Joseph Smith's plural marriages. While a number of efforts have been made in recent years to shed light on this challenging phenomenon, nothing has brought greater clarity, enlightenment, and, particularly for believing Saints, spiritual reassurance, than has the work of researcher Brian Hales. He and his wife Laura have now rendered a monumental service to Mormons and interested observers by bringing clarity and better understanding to this topic. I for one am grateful for the context, perspective, and both straightforward and faithful answers provided for so many of the questions surrounding Nauvoo polygamy. It is a book that will be read and discussed for years to come." - Robert L. Millet, Professor Emeritus of Religious Education, Brigham Young University

The Glass Looker Mark Elwood 2021-09 The Glass Looker follows an ordinary American farm boy named Joseph Smith who discovers he possesses the magical ability for seeing in stones. Learn the origin story of the American boy-prophet through illustrated accounts collected from Joseph, his family, neighbors and enemies.

The Voice of the People David Charles Gore 2019

The "manuscript Found" Solomon Spaulding 1886

The Original Manuscript of the Book of Mormon Royal Skousen 2001

The Joseph Smith Papers Royal Skousen 2021-11

A Documentary History of the Book of Mormon 2019-01-09 The story of the creation of the Book of Mormon has been told many times, and often ridiculed. A Documentary History of the Book of Mormon presents and examines the primary sources surrounding the origin of the foundational text of the Church of Jesus Christ of Latter-day Saints, the most successful new religion of modern times. The scores of documents transcribed and annotated in this book include family histories, journal entries, letters, affidavits, reminiscences, interviews, newspaper articles, and book extracts, as well as revelations dictated in the name of God. From these texts emerges the captivating story of what happened (and what was believed or rumored to have happened) between September 1823-when the seventeen-year-old farm boy Joseph Smith announced that an angel of God had directed him to an ancient book inscribed on gold plates-and March 1830, when the Book of Mormon was first published. By compiling for the first time a substantial collection of both first- and secondhand accounts relevant to the inception of the divine revelation-or clever fraud-that launched a new world religion, A Documentary History makes a significant contribution to the rapidly growing field of Mormon Studies.

World Population to 2300 Nations Unies. Division de la population 2004 Based on the 2002 Revision, the Population Division has adopted 2 major innovations for this new set of long-range population projections. For the first time the long-range projections are made at the national level and the time horizon for the projections is extended to 2300.

The Earth Will Appear As the Garden of Eden Jedediah Smart Rogers 2018-12-28 Although scholars have increasingly investigated the impact of religion and religious movements on nature, studies of the interactions between Mormons and the natural environment are few. This volume applies the perspectives of environmental history to Mormonism, providing both a scholarly introduction to Mormon environmental history and a spur for historians to consider the role of nature in the Mormon past. Since Joseph Smith's revelations, Mormons have interacted with nature in significant ways-whether perceiving it as a place to find God, uncorrupted spaces in which to build communities to usher in the Second Coming, wildness needing domestication and control, or a world brimming with natural resources to ensure economic well-being. The essays in this volumewritten by leading scholars in both environmental history and Mormon historyexplore how nature has influenced Mormon beliefs and how these beliefs inform Mormons' encounters with nature. Introducing overarching environmental ideas, contributors examine specific aspects of nature and Mormon theology to glean new insights into the Mormon experience.

Mormon Passage of George D. Watt Ronald G. Watt 2009-12-08 A biography of Mormon convert George D. Watt, whose contributions to Mormon literature include the creation of the Deseret Alphabet and his efficient note taking that allowed him to take down the sermons of Young and other church leaders and publish them in the "Journal of Discourses," an indispensable historical record. Despite his accomplishments, because of his potential, George Watt's story is at heart a tragedy. His breach with Brigham Young resulted in social isolation, poverty, and rejection by friends and associates.

The Joseph Smith Papers 2013

The First Fifty Years of Relief Society Jill Mulvay Derr 2016-02-02 Each document has been meticulously transcribed and is placed in historical context with an introduction and annotation. Taken together, the accounts featured here allow readers to study this founding period in Latter-day Saint women's history and to situate it within broader themes in nineteenth-century American religious history.

Feeding the Flock Terry L. Givens 2017 'Feeding the Flock' is the second volume of Terry L. Givens's landmark study of the foundations of Mormon thought. In this volume, Givens considers Mormon practice, the authority of the institution of the church and its priesthood, forms of worship, and the function and nature of spiritual gifts in the church's history

The Joseph Smith Papers 2013

The Book of Mormon Royal Skousen 2022-05-10 Now in paperback, this corrected text is based on the earliest sources and represents the most accurate and readable edition of the Book of Mormon ever published "The product of over two decades of painstaking labor by Royal Skousen . . . this Yale edition aims to take us back to the text Smith envisioned as he translated, according to the faithful, from golden plates that he unearthed in upstate New York."--Stephen Prothero, Wall Street Journal "Will forever change the way Latter-day Saints

approach modern scripture. Two hundred years from now... students of the Book of Mormon will still be poring over Skousen's work. What he has accomplished is nothing short of phenomenal."--Grant Hardy, Journal of Book of Mormon Studies First published in 1830, the Book of Mormon is the authoritative scripture of the Church of Jesus Christ of Latter-day Saints. Over the past thirty years, editor Royal Skousen has pored over Joseph Smith's original manuscripts and earliest editions and identified about 2,250 textual errors, although many of these discrepancies stem from inadvertent errors in copying and typesetting the text. The first edition of The Book of Mormon: The Earliest Text, published in 2009 to critical acclaim, contained over 600 corrections that had never before appeared in any standard edition of the Book of Mormon, with about 250 of them affecting the text's meaning. This revised, second edition, issued in paperback, includes additional corrections as well as an illuminating new introduction by Royal Skousen. It will provide a portable, accessible version of this important text.

**Terrible Revolution** Christopher James Blythe 2020-06-17 The relationship between early Mormons and the United States was marked by anxiety and hostility, heightened over the course of the nineteenth century by the assassination of Mormon leaders, the Saints' exile from Missouri and Illinois, the military occupation of the Utah territory, and the national crusade against those who practiced plural marriage. Nineteenth-century Latter-day Saints looked forward to apocalyptic events that would unseat corrupt governments across the globe, particularly the tyrannical government of the United States. The infamous "White Horse Prophecy" referred to this coming American apocalypse as "a terrible revolution in the land of America, such as has never been seen before; for the land will be literally left without a supreme government." Mormons envisioned divine deliverance by way of plagues, natural disasters, foreign invasions, American Indian raids, slave uprisings, or civil war unleashed on American cities and American people. For the Saints, these violent images promised a national rebirth that would vouchsafe the protections of the United States Constitution and end their oppression. In *Terrible Revolution*, Christopher James Blythe examines apocalypticism across the history of the Church of Jesus Christ of Latter-day Saints, particularly as it took shape in the writings and visions of the laity. The responses of the church hierarchy to apocalyptic lay prophecies promoted their own form of separatist nationalism during the nineteenth century. Yet, after Utah obtained statehood, as the church sought to assimilate to national religious norms, these same leaders sought to lessen the tensions between themselves and American political and cultural powers. As a result, visions of a violent end to the nation became a liability to disavow and regulate. Ultimately, Blythe argues that the visionary world of early Mormonism, with its apocalyptic emphases, continued in the church's mainstream culture in modified forms but continued to maintain separatist radical forms at the level of folk-belief.

**The Personal Writings of Joseph Smith** Joseph Smith 2002

**First Vision** Steven C. Harper 2019 This is the biography of a contested memory, how it was born, grew, changed the world, and was changed by it. It's the story of the story of how the Church of Jesus Christ of Latter-day Saints began. Joseph Smith, the church's founder, remembered that his first audible prayer, uttered in spring of 1820 when he was about fourteen, was answered with a vision of heavenly beings. Appearing to the boy in the woods near his parents' home in western New York State, they told Smith that he was forgiven and warned him that Christianity had gone astray. Smith created a rich and controversial historical record by narrating and documenting this event repeatedly. In *First Vision*, Steven Harper shows how Latter-day Saints (beginning with Joseph Smith) and others have remembered this experience and rendered it meaningful. When and why and how did Joseph Smith's first vision, as saints know the event, become their seminal story? What challenges did it face along the way? What changes did it undergo as a result? Can it possibly hold its privileged position against the tides of doubt and disbelief, memory studies, and source criticism - all in the information age? Steven Harper tells the story of how Latter-day Saints forgot and then remembered accounts of Smith's experience and how Smith's 1838 account was redacted and canonized. He explores the dissonance many saints experienced after discovering multiple accounts of Smith's experience. He describes how, for many, the dissonance has been resolved by a reshaped collective memory.

**Grammar and Alphabet of the Egyptian Language** Joseph Smith Jr 2017-02-12 Provides never before known corrections to translating Egyptian hieroglyphs.

**Early Mormon Documents** Dan Vogel 1996 In Volume Five: INTERVIEWS WITH BOOK OF MORMON WITNESS DAVID WHITMER, CONDUCTED BY: Joseph F. Smith & Orson Pratt William H. Kelley & George A. Blakeslee George Q. Cannon Edmund C. Briggs & Rudolph Etzenhouser Joseph Smith III Zenas H. Gurley James Henry Moyle Thomas W. Smith Nathan Tanner, Jr. Edward Stevenson and the Chicago Times, Kansas City Journal, Omaha Herald, and St. Louis Republican, among others. STATEMENTS, TESTIMONIES, LETTERS, AND REMINISCENCES BY: Hiram Page John Whitmer William E. McClellin Elizabeth Ann Whitmer Cowdery Diedrich Willers Lucius Fenn Ezra Booth Parley P. Pratt Sidney Rigdon J. L. Traugher and minutes of meetings, ordination certificates, maps, and a chronology of the Joseph Smith family, 1771-1831.

**Martin Harris** Susan Easton Black 2018

**Revelations in Context [Portuguese]** The Church of Jesus Christ of Latter-day Saints 2016-08

**The Lost 116 Pages: Reconstructing the Book of Mormon's Missing Stories** Don Bradley 2019-11-21 On a summer day in 1828, Book of Mormon scribe and witness Martin Harris was emptying drawers, upending furniture, and ripping apart mattresses as he desperately looked for a stack of papers he had sworn to God to protect. Those pages containing the only copy of the first three months of the Joseph Smith's translation of the golden plates were forever lost, and the detailed stories they held forgotten over the ensuing years--until now. In this highly anticipated work, author Don Bradley presents over a decade of historical and scriptural research to not only tell the story of the lost pages but to reconstruct many of the detailed stories written on them. Questions explored and answered include: Was the lost manuscript actually 116 pages? How did Mormon's abridgment of this period differ from the accounts in Nephi's small plates? Where did the brass plates and Laban's sword come from? How did Lehi's family and their descendants live the Law of Moses without the temple and Aaronic priesthood? How did the Liahona operate? Why is Joseph of Egypt emphasized so much in the Book of Mormon? How were the first Nephites similar to the very last? What message did God write on the temple wall for Aminadi to translate? How did the Jaredite interpreters come into the hands of the Nephite kings? Why was King Benjamin so beloved by his people? Despite the likely demise of those pages to the sands of time, the answers to these questions and many more are now available for the first time in nearly two centuries in *The Lost 116 Pages: Reconstructing the Book of Mormon's Missing Stories*.

**Joseph Smith's First Vision** Steven Craig Harper 2012

**An Introduction to the Book of Abraham** John Laurence Gee 2016-11-30 When the Book of Abraham was first published to the world in 1842, it was published as "a translation of some ancient records that have fallen into [Joseph Smith's] hands from the catacombs of Egypt, purporting to be the writings of Abraham while he was in Egypt, called 'The Book of Abraham, Written by his Own Hand, upon Papyrus.'" The resultant record was thus connected with the papyri once owned by Joseph Smith, though which papyrus of the four or five in his possession was never specified. Those papyri would likely interest only a few specialists--were the papyri not bound up in a religious controversy. This controversy covers a number of interrelated issues, and an even greater number of theories have been put forward about these issues. Given the amount of information available, the various theories, and the variety of fields of study the subject requires, misunderstandings and misinformation often prevail. The goal with the Introduction to the Book of Abraham is to make reliable information about the Book of Abraham accessible to the general reader.

**Saints: The Story of the Church of Jesus Christ in the Latter Days** The Church of Jesus Christ of Latter-day Saints 2018-09-04 In 1820, a young farm boy in search of truth has a vision of God the Father and Jesus Christ. Three years later, an angel guides him to an ancient record buried in a hill near his home. With God's help, he translates the record and organizes the Savior's church in the latter days. Soon others join him, accepting the invitation to become Saints through the Atonement of Jesus Christ. But opposition and violence follow those who defy old traditions to embrace restored truths. The women and men who join the church must choose whether or not they will stay true to their covenants, establish Zion, and proclaim the gospel to a troubled world. The Standard of Truth is the first book in Saints, a new, four-volume narrative history of The Church of Jesus Christ of Latter-day Saints. Fast-paced, meticulously researched, Saints recounts true stories of Latter-day Saints across the globe and answers the Lord's call to write history "for the good of the church, and for the rising generations" (Doctrine and Covenants 69:8).

**The Joseph Smith Papers** Joseph Smith (Jr.) 2021 Features ninety-six documents including Joseph Smith's correspondence, accounts of his discourses, and his last major written revelation. The volume also features a representative selection of his more routine documents such as deeds, ecclesiastical authorizations, and financial and legal records.

**The 1838 Mormon War in Missouri** Stephen C. LeSueur 1987 In the summer and fall of 1838, animosity between Mormons and their neighbors in western Missouri erupted into an armed conflict known as the Mormon War. The conflict continued until early November, when the outnumbered Mormons surrendered and agreed to leave the state. In this major new interpretation of those events, LeSueur argues that while a number of prejudices and fears stimulated the opposition of Missourians to their Mormon neighbors, Mormon militancy contributed greatly to the animosity between them. Prejudice and poor judgment characterized leaders on both sides of the struggle. In addition, LeSueur views the conflict as an expression of attitudes and beliefs that have fostered a vigilante tradition in the United States. The willingness of both Missourians and Mormons to adopt extralegal measures to protect and enforce community values led to the breakdown of civil control and to open warfare in northwestern Missouri.

**The World Book Encyclopedia 2002** An encyclopedia designed especially to meet the needs of elementary, junior high, and senior high school students.

**Social Justice in an Open World** United Nations 2006 The International Forum for Social Development was a 3 year project undertaken by the United Nations. Department of Economic and Social Affairs between 2001 and 2004 to promote international cooperation for social development and supporting developing countries and social groups not benefiting from the globalization process. This publication provides an overview and interpretation of the discussions and debates that occurred at the four meetings of the Forum for Social Development held at the United Nations headquarters in New York, within the framework of the implementation of the outcome of the World Summit for Social Development.

**History of the Church of Jesus Christ of Latter-day Saints** Church of Jesus Christ of Latter-Day Saints

**Book of Commandments, for the Government of the Church of Christ** Church of Jesus Christ of Latter-Day Saints 1884

**Schooling the Prophet** Gerald E. Smith 2015-06 Joseph Smith wasn't merely the Book of Mormon's prophetic translator he was also a student of the sacred record. Schooling the Prophet offers evidence that the Latter-day Saint prophet was quietly influenced by one of the most important sources of religious thought and sacred protocol that he knew the Book of Mormon on issues such as the nature of God, priesthood, and the temple.

**Joseph Smith** Ronald O. Barney 2020 The study of Joseph Smith and his writings have long been shaped by the polemical atmosphere that surrounds Smith's claims to divine authorship. Even after a half-century of serious scholarship devoted to Smith, fundamental questions remain about how to best interpret features of his life and writing. Smith's own History of Joseph Smith (edited and revised at the beginning of the twentieth century by B. H. Roberts) created an enduring image that influenced Mormon theology, doctrine, and polity for generations. With new historical documents now available, however, a reappraisal of Smith and the origins of Mormonism warrant attention. Ronald O. Barney--a former editor of the Joseph Smith Papers--applies new interpretations to Smith in history and memory, re-examining both his writings and contemporary accounts. The book explores the best methodologies for appraising the historical record, including a review of Smith's world and its contextual background, an analysis of his foundational experiences, and a characterization of Smith as a man and prophet. Though the premise of re-evaluation may be unsettling to traditionalists, a modern reconsideration of the historical record's entire range of sources is necessary to fashion a strategy for evaluating Smith and his enduring but complex legacy.

**The Council of Fifty** Matthew Grow 2017-09-04 Three months before his death, Joseph Smith established the Council of Fifty, a confidential group that he believed would protect the Latter-day Saints in their political rights and one day serve as the government of the kingdom of God. The Council of Fifty operated under the leadership of Joseph Smith and then Brigham Young in Nauvoo, Illinois, from March 1844 to January 1846, playing a key role in Joseph Smith's presidential campaign and in preparing for the Mormon exodus to the west. The council's minutes had never been available until they were published by the Joseph Smith Papers in September 2016, meaning that the council has been the subject of intense speculation for 160 years. In this book of short essays, leading Mormon scholars--including Richard Bushman, Richard Bennett, Paul Reeve, and Patrick Mason--explore how the newly available minutes alter and enhance our understanding of Mormon history.

**Joseph Smith's New Translation of the Bible** Kent P. Jackson 2004 This volume--the work of a lifetime--brings together all the Joseph Smith Translation manuscript in a remarkable and useful way. Now, for the first time, readers can take a careful look at the complete text, along with photos of several actual manuscript pages. The book contains a typographic transcription of all the original manuscripts, unedited and preserved exactly as dictated by the Prophet Joseph and recorded by his scribes. In addition, this volume features essays on the background, doctrinal contributions, and editorial procedures involved in the Joseph Smith Translation, as well as the history of the manuscripts since Joseph Smith's day.

**An American Prophet's Record** Joseph Smith (Jr.) 1989 For the first time, the unexpurgated diaries of the Mormon church founder, Joseph Smith, are presented, including references to wine, women, the church, accounts of the First Vision, and early rituals.

**The Most Dangerous Book** Kevin Birmingham 2015-05-26 Recipient of the 2015 PEN New England Award for Nonfiction "The arrival of a significant young nonfiction writer . . . A measured yet bravura performance." --Dwight Garner, The New York Times James Joyce's big blue book, *Ulysses*, ushered in the modernist era and changed the novel for all time. But the genius of *Ulysses* was also its danger: it omitted absolutely nothing. Joyce, along with some of the most important publishers and writers of his era, had to fight for years to win the freedom to publish it. *The Most Dangerous Book* tells the remarkable story surrounding *Ulysses*, from the first stirrings of Joyce's inspiration in 1904 to the book's landmark federal obscenity trial in 1933. Written for ardent Joyceans as well as novices who want to get to the heart of the greatest novel of the twentieth century, *The Most Dangerous Book* is a gripping examination of how the world came to say Yes to *Ulysses*.

February 1833-March 1834 Dean C. Jessee 2013 "Volume 3 ... features primarily minutes of meetings, letters, and revelations but also includes city plats, priesthood licenses, a warrant, a deed, and an attempt to classify the scriptures by topic."--Page xvii.